

# AGENDA

**Meeting:** CHIPPENHAM AREA BOARD  
**Place:** Needl Hall  
**Date:** Monday 7 November 2016  
**Time:** 7.00 pm

---

Including the Parishes of Biddestone, Castle Combe, Chippenham Without, Chippenham, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger and Yatton Keynell

---

**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Senior Democratic Services Officer.

**Networking opportunities will be available from 6:30pm.**

---

Please direct any enquiries on this Agenda to Will Oulton, on 01225 713935 or email [william.oulton@wiltshire.gov.uk](mailto:william.oulton@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines 01225 713114 / 713115.

---

## Wiltshire Councillors

Desna Allen – Queens & Sheldon	Mark Packard - Pewsham
Chris Caswill – Monkton	Linda Packard – Lowden & Rowden
Bill Douglas – Hardens & England	Nina Phillips – Cepen Park & Redlands
Howard Greenman - Kington	Jane Scott OBE – By Brook
Peter Hutton – Cepen Park & Derriards	Melody Thompson - Hardenhuish

## **RECORDING AND BROADCASTING NOTIFICATION**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

Items to be considered	Time
<p style="text-align: center;"><b><u>Summer Photography Competition Awards</u></b></p> <p>Prior to the formal start of the meeting, the Chairman will present awards for to young people who participated in the Summer Photography Competition.</p>	
<p>1     <b>Chairman's Welcome and Introductions</b></p>	<p><b>7:00pm</b></p>
<p>2     <b>Apologies</b></p>	
<p>3     <b>Minutes (Pages 1 - 4)</b></p> <p>To approve and sign the minutes of the meeting held on 5 September 2016.</p>	
<p>4     <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5     <b>Chairman's Announcements</b></p> <p>To receive any announcements from the Chairman.</p>	
<p>6     <b>Youth Grant Funding (Pages 5 - 8)</b></p> <p>To ask the Chippenham Area Board to consider one application seeking 2015/16 Youth Funding and approve the recommendations from the Local Youth Network (LYN) outlined in the report, namely;</p> <p>To award the Wiltshire Outdoor Learning team - £10,500</p>	<p><b>7:15</b></p>
<p>7     <b>Area Board Development - Discussion</b></p> <p>In the first half of the meeting, there will be an opportunity to discuss how best the Area Board can develop in the future.</p> <p>Possible questions for discussion may include:</p> <ul style="list-style-type: none"> <li>• <i>What would you like your Area Board to do for you?</i></li> <li>• <i>How can the Area Board better serve the <u>town and parishes</u>?</i></li> <li>• <i>Would you like more workshops and discussions?</i></li> <li>• <i>How do you prefer to receive information, presentations, announcements or via the Town &amp; Parish Newsletter?</i></li> <li>• <i>Which key speakers would you like to see invited to a future Area Board meeting?</i></li> <li>• <i>Do you have any suggestions for topics/future agenda items</i></li> </ul>	<p><b>7:20</b></p>

*for the Area Board meetings?*

8 **Community Area Grant Applications** (*Pages 9 - 14*) **8:20**

To consider the following applications:

- Kington St Michael QE2 Field Group - Picnic Area: £3,821
- Langley Burrell Village Hall - Kitchen and Main Hall update: £5,000
- Chippenham Rotary - Rotary Hall Improvement Project: £5,000
- Biddestone Cricket Club – Facilities for female members: £5,000
- CCF - the ONE place - Wood Lane Youth Café: £5,000

9 **Community Area Transport Group (CATG)** (*Pages 15 - 40*) **8:30**

To consider the report arising from the last meeting of the CATG and any recommendations within.

10 **Town, Parish and Partner Updates** (*Pages 41 - 42*) **8:40**

To note the written updates provided and answer any questions arising from the floor:

- a. Parish and Town Councils
- b. Wiltshire Police
- c. Wiltshire Fire and Rescue Service
- d. Wiltshire Clinical Commissioning Group (CCG)
- e. Wiltshire Healthwatch
- f. Chippenham Health & Wellbeing Group
- g. Chippenham and Villages Area Partnership (ChAP)
- h. Chippenham Partnership of Schools
- i. Chippenham Skatepark

11 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

12 **Evaluation and Close**

**8:50pm**

The Chairman will invite any remaining questions from the floor and will welcome the submission of new Community Issues.

The meeting is asked to note the future meeting date below

**Future Meeting Dates**

**Monday 16 January 2017**

6.30 pm for 7.00 pm

Neeld Hall, Chippenham

**Monday 17 February 2017**

6.30 pm for 7.00 pm

Neeld Hall, Chippenham